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Review article

Climate of the ideas and thoughts of the ignorant Arabs

B. Feali^{a,*}, A. Partoy^b, B. Shafie^c

^a*Department of Arabic language and literature, Payame Noor University, I.R. of IRAN.*

^b*Department of Theology and Islamic Studies, Payame Noor University, I.R. of IRAN.*

^c*Department of Geographic, Payame Noor University, I.R. of IRAN.*

*Corresponding author; Department of Arabic language and literature, Payame Noor University, I.R. of IRAN.

ARTICLE INFO

ABSTRACT

Article history:

Received 05 April 2014

Accepted 19 April 2014

Available online 28 April 2014

Keywords:

Climate

Opinions and ideas

Ignorance

Saudi

Before the advent of Islam, the so-called age of ignorance. Ignorance against Islam, and the purpose of the ignorance of the Quran, which is modern, with all the moral and religious and cultural norms and values, is against Islam. This term, for the first time in the Quran, there are four, Saudi Arabia has a desert climate is hot and dry. With an area of 2149 million kilometers, is the largest country in West Asia and the second largest Arab (in terms of area) of Algeria. This land is subject to periodic droughts, which may take from 10 to 30 years, the people, and the Arab island, has been divided into three parts: 1 - Arab Desert 2 - Hejaz - 3Yemen. The first and second sections, with warm weather, but the third part, the weather is good, based on the research results, this kind of hot weather and dry desert, causing odd superstitions and customs, between the islands al-Arab was the existence of war, murder and looting, the limited availability of natural resources will play an important role in this manner, slavery, cruelty, and exploitation of slave stack corruption, patriarchy, lack of choice of girls, about marriage, daughter, drawing, infringe upon the rights of others, drinking and... Another factor is that the ideas and thoughts of the ignorant Arabs, had the greatest role.

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1. Introduction

In terms of range, the pre-Islamic times, up to about 150 and a maximum of 200 years, known as the ignorant, meaning ignorance, ignorance is taken, and that Quran with a word, the situation is dire and inhumane, and devoid of civilization period, depicting : ignorance is against Islam, and the purpose of the ignorance of the Quran, which is modern, with all the standards and ethics, and religion and culture of Islam is the opposite. (Biography of Prophet Muhammad, p 83) The words in the Quran for the first time, here are four : a group of the companions of the Prophet, who reluctantly and hypocrisy in the Battle of Ohod, the company had: Believe in God but the truth thought ignorance" Al Emran / 154, once the compliance mandate and functions of ignorance, prohibit and punish says: judgment and ignorance who the best of a judgment from God for a people who have firm Faith Maedeh / 50, the third time the Prophet forbid women from early Overdress ignorance (Ahzab / 33), and the last time, in Surah Fath, the infidels of Mecca that zeal and bigotry of ignorance, in their hearts, tells us (Fath / 26). The use of this word in the above verses indicate, ignorant of the Quran behavior, which is consistent with the criteria of Islam, ignorant counts, and condemns. Except in this case, without using the word ignorance, Quran repeatedly refers to the beliefs and morals of that age is ugly, and denies them such as worshiping idols (Zoumar / 3), believed to be a child of God, (Anam / 101 -100), sacrificed to idols (Baqareh 173 and Maedeh / 3), Nesae (less the forbidden months) (Tobeh / 37), with a round bottom and whistles (Anfal / 35), married with spouse fathers (Nesae / 22), the hatred of the girl (Nahl / 58-57), buried alive girls (Takvir / 5) and Remark, usury, gambling,.... Imam Ali in Nahjolbalagheh few occasions the word used by ignorant and ignorance, and have condemned (sermon 93, 191 and 166.) the total comes to them, things and thoughts that arise from ignorance, and contrary to the Qur'anic criterion, actions and thoughts are ignorant. According to Ahmad Amin (Fajr al-Islam, page 70.) And Javad Ali (Detailed in the history of the Arabs, vol 1, p 40), ignorance means foolishness, stupidity, submission, humiliation, anger and ill will against Islam and its principles. According to Blasher Islam, the Arabs, all the mental attributes, such as war, politics, Arabic tenderness, cruelty, revenge and moral corruption issues, the ignorant attribute is defined.

2. Materials and Methods

This paper describes the method and library studies, to evaluate the climatic role of the ideas and thoughts of the ignorant Arabs are discussed.

Climate effects on historical mobility: Ibn Khaldoon, one of the sciences to understand the causes Ads domains, it uses geography. Although the geography of Ibn Khaldoon, Masoodi was noted, while describing the event, the location of the place, Attention, and the role of climate in progress or lack of progress, while great emphasis is (Masoodi,:1995700-699). Ibn Khaldoon, history and geography in connection with the placing of nature, the focus of your thoughts, to evaluate the different communities together, the geographical location of these communities, the plans, and the emphasis the fundamental role of geography in public life reflects the seven climates of the world, which are four suitable climate for living, and three other regions, the situation is not. Regions the third, fourth, fifth, fourth- most important region, and is the best climate for living. These three regions, in terms of art and architecture, dress, religion, ethics, diversity of plants and animals, compared with three other regions, the development and diversity of frequency, people who live in these areas, the best individuals, so the Lord his prophets chosen from among the best of their creations. Business, trade and social interactions, frequency boom in Regions have four, whatever the Regions away, and get out of the equinox, to reach Region, which features not mentioned (Farhani Monfared,:2003).

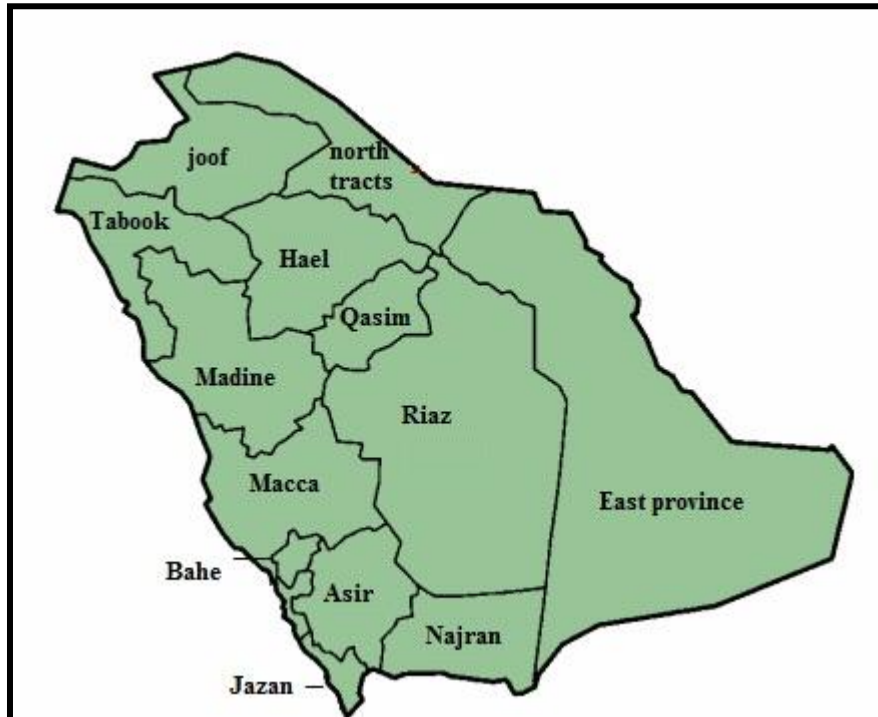
Althorth Huntington: From the time of Hippocrates, the most fanatical fatalist climate is considered. His rise and fall of civilizations, cultures, historical events and diseases, and advancing countries, the impacts of climate attributes. (3000 BC), the great cultural creativity, and flourishing civilizations, the cool air and moisture and rainfall attributes. Says the Little Ice Age (1550 to 1850), the power and dynamics of science and philosophy, has been associated with. The most prominent scientist in the climate determinism (Shakooii, 2006).

Ibn Khaldoon : In the 14th century, Ibn Khaldoon: a theory of the tribe and city. His role in the natural environment determines knew. The rise and fall of the theory of government (growth - maturity - Extinction) from him. Said the development of light industry and urban development are formed. His nomadic life, in terms of human cultural evolution, prior to urbanization knows.

Montesquieu: Montesquieu in the 16th and 17th centuries: the role of rough weather, in determining the state of mind (Shakooii, 2006).

3. Geographical location

Saudi Arabia (Arabic: Kingdom of Saudi Arabia) is the largest country in West Asia. In this country, the bulk of the Arabian Peninsula, has been in the north of Iraq, Jordan, Kuwait, United Arab Emirates on the east, Qatar and the Persian Gulf, on the south -east by Oman, to the south of Yemen, and the west, bordering the Red Sea. The most important Muslim religious places like Mecca, the Prophet's mosque and tomb of the prophet of Islam, the country is located. Saudi Arabia, with 2,149,453 km², the area of the largest countries in West Asia and the second largest Arab, (in terms of surface area) after Algeria 's. The country has a population of over 27 million, only 16 million of their citizens, and the rest are foreign nationals.



3.1. Weather in Saudi Arabia

Saudi Arabia has a desert climate that is hot and dry. Temperatures in summer days, an average of 45 degrees, and at night, with large temperature differences over the day. In some mountainous areas, the Red Sea Rim State Asyr, weather 8 months of the year is pretty good, but the temperature rarely goes below zero degrees. At night, the air is mild and often cold. This land is subject to periodic droughts, which may take from 10 to 30 years.

Before the advent of Islam, the so-called age of ignorance. Political situation in various parts of the Arabian Peninsula, in the age of ignorance, under the influence of climatic characteristics, cultural, social and economic territories, respectively. In the south, the Arabian Peninsula, due to the relatively good weather, and population density, cities and settlements have emerged. This situation followed, legislation and regulations, and state law enforcement created from the hundreds of years BC, in the south of the

peninsula, governments and civilizations were created. In the north of the island Arabian, Roman government, the widespread presence of dinner areas, and puppet governments Roman world laid similar ideas idolaters, pagans and ignorant out there? In deserts and dry, the crowd dispersed, decentralized and presence. The areas on the fringes of the desert, some population centers were formed, for example, the town of Yathrib, the springs and wells, and prone land for cultivation, permanent residents, and the most northern point in the region Tabook and Doomah Aljandal, have been populated areas. The city of Mecca, in the south of Yathrib, and near the Red Sea, because of the religious, commercial, and southeast of the city of Taef near Mecca, because of the agricultural component has been populated areas. However, in this region, the state and government of the south or the north (Syria and Iraq) did not develop. In Yathrib, Ovs and Khazraj two tribes, along with the tribal Jews lived, and only the Prophet's migration threshold, so that the person named Abdullah ibn Obi, to elect a king. In Mecca, the city divided by a government office, the chiefs of different tribes were made (Jabbari Mohammad Reza. et al : 2012).

4. Results

Ignorance of common concepts, in the name of Islam and the Arab people's mental state before the advent of Islam, are provided. Historians and scholars of history, the term is also sometimes used to refer to the pre-Islamic Arabia, are used. In the era of ignorance, the Arabian Peninsula, worshiped idols, and sacrifice it were, with the advent of Islam, the religion of idolatry was abolished. Popular in the time of Prophet Muhammad (RAW), his companions, who held the Qur'an, as a result, God deemed it ignorant and temptation, he dissipates, and the valley of stability and security and safety, building their lead. They, hypocrites with the ignorant suspect, and as a result, thought, belief and thinking were corrupt, and carnal temptations thrown into the air, and began to take measures, which represent less wisdom, was stupid and ignorant of their. Arab island into three parts, have been divided into: 1 - the central part of which is the widest part, and the Arabian desert, known as the 2 - is the northern part of Hijaz, -3 southern part of Yemen is known. The first and second sections, with warm weather, but the third part, the weather is good, this kind of hot weather and dry desert, causing superstitious customs, and strange people in the Arab island was basically, the kind of life and climatic conditions of the area, the people Jaziratoalarab, ethics was a particular kind of interpretation, among them were courageous, ruthless and increases the number of victims or murder, plunder, and jealousy among them., so that, far higher than female suicide, and zealous considered final, and the loyalty and unity in covenant with the tribes, and their advocates, stated that in any event, whether they are right or the wrong.

5. Conclusions

One of the major factors of the formation events, historical events, places and environments is their formation. Saudi Arabia has a desert climate is hot and dry. Country (in Arabic: Arabic Kingpins SPA) is the largest country in West Asia. Saudi Arabia, the bulk of the Arabian Peninsula, has been in the north of Iraq, Jordan, Kuwait, United Arab Emirates on the east, Qatar and the Persian Gulf, on the south -east by Oman, to the south by Yemen and the west, it is bordered by the Red Sea. This kind of weather, hot and dry desert, causing strange customs and superstitions among the people of the Arabian island, including the existence of war, murder and looting, the limited availability of natural resources plays an important role in the way his behavior, brutal slavery, the slave stack corruption and exploitation, patriarchy, lack of choice of girls, marriage, daughter, drawing, infringe upon the rights of others, binge, and other factors which, in the opinion of the opinions and ideas of the ignorant Arabs, had the greatest role.

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