



**Original article**

## check the requirements the provisions relating to the apostasy

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### ABSTRACT

Apostasy, one of the issues that, in Islamic jurisprudence, especially Shiites jurisprudence, considered, and it is considered blasphemy that can occur after a person embracing Islam, the essential Bob also discussed, and it two categories: essential and necessary in the religion of Islam, have been divided. It has been argued that, if necessary denial, apostasy is triggered independently, or as required to deny God, and His is the subject of apostasy is death, and in this sense, autonomy and the implications of both theories have been proposed in particular, in essential deny religion, beliefs and knowledge of jurists and theologians have differed on the question claim, given that the apostasy of God, the rule "Ward" and caution Blood' Muslims, and restricted interpretation and Surrey and has accused the benefit of current and appealing to the absence religiously and rationally, it is likely to prove correct, could cause the apostasy.

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### 1. Introduction

No doubt, adopt a religion or belief for any man is an optional and voluntary, and compulsion in religion and belief was wrong, and the nature of God, the Holy Quran says: "There is no compulsion in religion, steer clear of the error. It is. ) since each event, each school has a standardized process for apostasy in Islamic law, and the literature contains provisions which, in the Qur'an, hadith and Jurisprudential books, as is discussed in detail, and

severe punishments for apostates has been set. Successive traditions of the infallible Imams (as) reached stabilization provisions, such as word Beautiful Imam Sadiq (AS) said: Solvent Muhammad to judgment Solvent and Unlawful is also Unlawful until the Day of Resurrection, and non- the ruling will not. (Kolayni, Kafi, Maktab alsadiq (AS), Volume I, 1939, p 58); all religions, except the apostasy punishable acts knowingly, but some schools of Islamic jurisprudence apostasy among about, and some words have the appropriate punishment for it. ( Rahimi, Morteza, comparative Study, rulings on apostasy and its consequences, Journal of Humanities and Social Sciences, Shiraz University, 2000, pp. 31 and 30 ).

Be inferred from the words of the jurists, the infidels of Islam is apostasy; verses in the Quran, implying heresy, including verse 217 of Sura Baqara says: " Anyone who has been a renegade from his religion, and finally dies while an unbeliever, they are on their actions in this world and the Hereafter, and they are the companions of hell fire, and where they are."

In the hadiths about apostasy discussed, including Imam Sadiq (AS), the narrative Fazil Ibn Yaser said: "Two people were Muslims in Kufa, a person with Imam Ali (AS) came and testified that they saw the two, they worshiped idols. Ali ( AS ) said, maybe they are wrong, the Prophet sent someone to see that they work, that one went in and saw that the idols pray, among them Ali ( AS ) gave Amir al-Momenin Ali (AS ), they said that repentance, but repentance is not present, the Prophet ordered cave pit, light a fire and threw them into the fire. (Najafi, Mohammad Hasan, Javaher Alkalām, pg 114, 2011)

After reviewing the apostasy in the Quran and traditions, and idiomatic understanding of lexical meaning is dealt with apostasy, literally: back to back is a noun that category deductions ( Raw ) is a category of apostasy and return to that way, someone will come of it, but category accounted heresy, but heresy, blasphemy and other work goes on. Thus the category of apostasy, the root word means to go and return, and Bob Fabricate material, including waste and want of meaning, i.e. the person who is willing to go and return, are used. From this it becomes clear that the term of the return of a Muslim is blasphemy, resellers, system builders lexical root is firm, and hence defines a heretic and apostate, the so -called law. Sheikh Toosi says: Tracker is the person, then Islam is pagan faith, no matter whether he was a believer before joining, then disbelieved, or disbelieve, and then of Islam and then turned apostate, and has left Islam. (Sheikh Toosi, Almagsoot, Volume 7, 2008, p 282.) In the term of the blasphemy after Islam has been called.

But the word imperative to pay; essential means clear, definite and obvious when someone denies all Muslims agree on the issues, are considered apostates. But, if some other issues, such as the return of the Imamate and deny it, then renegade Some will not be so, and minor problems in practice, in many cases, different Islamic sects disagree on them, or denies the existence of respect of each of them, an apostate is not necessary to deny the problem; denied entry must be so clear, definite and clear mandate for every Muslim to be considered, and compared it to the religion of Islam requires discussion not contesting, then the difference in the verdicts of jurists expert opinions on different matters, however, is rejected with cause is not heresy, like the sanctity of rabbit, dog, pig, rat unclean nesses jackal, and a remarriage Sweetened like them, which is controversial in other religions. (Mahmoodi Golpaygani, Mohammad, Benchmark Studies necessary, the criminal provisions of Islam, pg 74, 2005)

For essential religious traditions, examples can be cited:

Imam Sadiq (AS) said: " nothing unlawful denial and vehicle counting, a man of religion outside and the inside is not heresy, and is Solvent-up say about Solvent is Unlawful, or forbidden to speak about is lawful, and this statement religion and faith knowing.( Hor Ameli, vol 18, p 20, no data ).

Appears, with a Noting that the debate about divine punishment for apostasy is death, and therefore the conditions and pillars of action should be contemplated. It can be inferred that the narratives and traditions, both indigenous and national apostate, should it matter that the consensus of jurists on Sweetened is it Unlawful, or vice versa, with a definite dogmatic belief and knowledge, to the proposition that a promise or act contrary to the precepts of Islam, and in this case, that person should be considered an apostate, and also due to the narrow interpretation of the rule, " Ward ", and caution Blood' Muslims, in case of doubts, this should be a presumption of innocence. But it is worth noting, that the denial of Becomes obligatory necessary for alleged apostasy, the issues are clear and transparent allocation of Islam, as it is mentioned in the narrative, such as prayer and fasting obligatory denial or prohibition of wine and adultery, but issues and unnecessary provisions, which may be discussed in Islamic jurisprudence, and various provisions of the comment; never caused them to deny atheism is not. (Imam Khomeini, Ruhollah, book cleanliness, vol 3, 1989, p 128)

Some scholars, religious imperative to have the necessary incorporation of religion, and say, as a necessary evil, religion is an apostate, a necessary evil religion, are denied, despite disagreements and different approaches to a problem, because it is definitely not necessary. So, like the denial of the issues that are important to consider is renowned scholars to deny things like imam imams and saints, not the cause of atheism. (Ansari, Morteza., benefits principle, in 1998, page 17), but some Shiite scholars, such as the Gardens, denying the necessity of religion, have led to apostasy. (Bhrai, Sheikh Yusof, Hadaegh Nazereh, 1987, Page 189, Volume V).

The jewelry also considers this case in detail, and the necessary repudiation of religion is likely to come when the Shiite - led apostasy knows. (Najafi, Mohammad Hasan, Javaherolkalam, Vol 41.2011, p 602)

Sheikh Ansari also, with the enmity of Imam Ali (AS ) or one of the infallible Imams ( AS), opposition to religion is considered necessary, the province 's imams is absolutely necessary, rejected. (Sheikh Ansari, ibid, p 252). Alnahayeh, when the religious parties, the denial be done, in what was to belong to the religion, as they deny the infallible Imams, by virtue of this act of heresy, because the Shiites, the Shiites religion is based on the conviction that he has but you may be issued a denial of religious dissent, heresy is not caused because he does not believe that religion is necessary. Then, the question is who deny the faith necessary to independently lead to heresy, although it does not lead to a denial of the principles of religion, or Becomes obligatory for defection, if confirmed would be necessary to deny God and the Prophet ( PBUH ) is?

It seems that, no doubt about it, denying the Holy Essence of God and the oneness of God and the mission of the Prophet or deny it, is to deny someone his own cause apostasy, however the question is, who supposedly denied the obligatory prayers, fasting, or prohibition of wine and adultery is, by virtue of this denial, regardless of other issues, is a heretic, or that he denied, which involves a denial of God or the prophet (SAW ), the result is apostasy ? In the three different approaches in the works of jurists, can be seen:

1) Denial of religion should be independently lead to apostasy: the theory, Seyed Javadi Amoli, is attributed to Shiite clerics. ( Go to. Meftaholkaramah, Volume 1, No data, page 143) (the jewelry, Volume 6, p 47)

2) necessary to deny the faith, if it involves the denial of God and the Prophet, may lead to heresy: According to this theory, if necessary to deny leading to apostasy, which entails a denial of the principles of religion, and one of those fatwa given to this theory, the researcher is Ardabili, that is to say, a person with knowledge of religion should be rejected, it means that evil religion and religion, and no doubt it is pagan denied. (Go to. Majmaol Faedal Borhan, Volume 13, 1982, p 202).

3) Quote at length (the difference between denying the essential ideas and comments): The doctrine of the Word of Sheikh Ansari Ayatollah Hakim's meant to be. According to Sheikh, denying the essential beliefs, such as belief in God, the oneness of God, the mission of the Prophet (SAW) and others, is undoubtedly a heretic, and in this case the difference between ignorance and blame does not fall short. But the theoretical beliefs, has argued that the need to review and, if denied, the reason is not disbelief, denier is not a heretic. (Sheikh Ansari, ibid, p 356).

What can be said Sheikh word of criticism is that the results are not deemed necessary to deny, deny, deny the principle of one's ignorance, there is the question, whether the apostasy of evil, because they denied Allah 's religion it is a requirement or not? If so, the ignorance, but ignorance is guilty of apostasy will not be achieved, and in this sense a difference between ignorant and fail not to blame. Because apostasy, denial of essential, not fixed independently.

And implications of the theory, science denying, without a doubt, the condition of apostasy, and if you do not know the condition of the denied again no difference between the way while Sheikh Ansari themselves elsewhere in Becomes obligatory necessary to deny knowledge, denying the condition is known. (Sheikh Ansari, ibid, Vol 1, p 280).

Doubts about the claim, concerning the apostasy of the things worth noting. Imami scholars, the issue of proof of apostasy, whereby essential denial, the heretics have doubts claims protested the issue. there is no news zakat, due to the rural and remote areas, living or newly converted, shall be guilty of blasphemy. (Allameh Helli, Hassan Ibn Youssef, Tazkeratolfoghaha, vol 5, page 8, no data).

Allameh Helli said the law is a necessary evil to tell you, you solved my doubts; he may be postponed until the uncertainty is resolved. (Allameh Helli, Hassan., Sentences rules, no data, p 275) In addition, the legal basis the complainant doubts about God and suspended, according to this interpretation is the interest charged, and the rule "Ward "also confirms this is the case.

## **2. Conclusions**

1) According to the jurists evident, necessary to deny the faith, including the denial of God, the Divine certain attributes of God, the Holy Prophet (Saw), has led to apostasy. The existence of God and the Prophet, religion is basic and fundamental tenets deny the harm they can, and this means that their idol worshiper is denied, and the Quran, as outlined Islam is the only religion that is accepted on the Day of Judgment.

2) According to earlier interpretations, some scholars deny the necessity of religion, especially the religion as the cause of heresy, and must refer to the religion of infallible Imams (AS), and Hazrat Fatima Zahra (SA) is.

3) Among Shiite jurists, that the differences seen in this way ;

A) required denial of religion, apostasy is independently triggered.

B) In the case involving the denial of God, the Prophet and the Resurrection, and will lead to apostasy.

It seems, with opinions and arguments are specified, the theory is more scientific and theological implications of the verification and strength, because the rule is interpreted in favor of the defendant, "Ward "is also consistent.

4 ) The original policy 's holy lawgiver, the penal system limitation and restrictions of the circle, and if there is a mistake or have an educated guess or doubt as to the defendant 's claim that he religiously and rationally claim is reasonable cause " Ward » about and apostasy and its consequences are not subsequently charged.

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